

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 21-1230**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
Council File: 21-1230	ENV-2020-6762-EIR	ALL - CITYWIDE
<b>PROJECT ADDRESS:</b>		
CITYWIDE		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
STAFF: BLAIR SMITH	(213) 978-1886	BLAIR.SMITH@LACITY.ORG

<b>NOTES / INSTRUCTION(S):</b>	
<p>The following additional comments received regarding the Housing Element should be transmitted:  A. Additional Housing Element Comments Received October 25, 2021 – November 23, 2021</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Irene Gonzalez	November 23, 2021